

**USSSA ANSWER SHEET FOR 2007 FAST PITCH UMPIRES TEST**

NAME OF APPLICANT                      PA East                      \_\_\_\_\_  
STATE    DATE

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- |     |   |   |     |   |   |      |   |   |
|-----|---|---|-----|---|---|------|---|---|
| 1.  | T | F | 41. | T | F | 81.  | T | F |
| 2.  | T | F | 42. | T | F | 82.  | T | F |
| 3.  | T | F | 43. | T | F | 83.  | T | F |
| 4.  | T | F | 44. | T | F | 84.  | T | F |
| 5.  | T | F | 45. | T | F | 85.  | T | F |
| 6.  | T | F | 46. | T | F | 86.  | T | F |
| 7.  | T | F | 47. | T | F | 87.  | T | F |
| 8.  | T | F | 48. | T | F | 88.  | T | F |
| 9.  | T | F | 49. | T | F | 89.  | T | F |
| 10. | T | F | 50. | T | F | 90.  | T | F |
| 11. | T | F | 51. | T | F | 91.  | T | F |
| 12. | T | F | 52. | T | F | 92.  | T | F |
| 13. | T | F | 53. | T | F | 93.  | T | F |
| 14. | T | F | 54. | T | F | 94.  | T | F |
| 15. | T | F | 55. | T | F | 95.  | T | F |
| 16. | T | F | 56. | T | F | 96.  | T | F |
| 17. | T | F | 57. | T | F | 97.  | T | F |
| 18. | T | F | 58. | T | F | 98.  | T | F |
| 19. | T | F | 59. | T | F | 99.  | T | F |
| 20. | T | F | 60. | T | F | 100. | T | F |
| 21. | T | F | 61. | T | F |      |   |   |
| 22. | T | F | 62. | T | F |      |   |   |
| 23. | T | F | 63. | T | F |      |   |   |
| 24. | T | F | 64. | T | F |      |   |   |
| 25. | T | F | 65. | T | F |      |   |   |
| 26. | T | F | 66. | T | F |      |   |   |
| 27. | T | F | 67. | T | F |      |   |   |
| 28. | T | F | 68. | T | F |      |   |   |
| 29. | T | F | 69. | T | F |      |   |   |
| 30. | T | F | 70. | T | F |      |   |   |
| 31. | T | F | 71. | T | F |      |   |   |
| 32. | T | F | 72. | T | F |      |   |   |
| 33. | T | F | 73. | T | F |      |   |   |
| 34. | T | F | 74. | T | F |      |   |   |
| 35. | T | F | 75. | T | F |      |   |   |
| 36. | T | F | 76. | T | F |      |   |   |
| 37. | T | F | 77. | T | F |      |   |   |
| 38. | T | F | 78. | T | F |      |   |   |
| 39. | T | F | 79. | T | F |      |   |   |
| 40. | T | F | 80. | T | F |      |   |   |